Property of Anthony International - Public Document



COMMERCIAL CREDIT APPLICATION

City:	State:	Zip Code:
Phone #: ()	Fax #: (_)
Duns # :	Web/Email Addres) s:
Ownership: Year Business E	stablished: Years	Under Present Management:
(_) Sole Proprietorship (_)	Partnership (_) Corporation (_)	LLC (_) Subsidiary of
Business License #	Tax I.D #	Resale Certificate #
Names of Principals, Titles &	& Addresses:	
1.	Title	
		Phone #: ()
2	Title	
Home Address:		Phone #: ()
Bank References:		
Name:	В	ranch #:
Bank Officer:	P	hone #: ()
		ax #: ()
Trade References (Major lo	cal sunnliers preferred):	
		Constants
1. Firm Name: Phone #: ()		Contact:
		ax #: ()
2. Firm Name:		Contact:
Phone #: ()		ax #: ()
3. Firm Name:		Contact:
Phone #: ()		ax #: ()
4. Firm Name:	_	
Phone #: ()	Fa	ax #: ()
<u>18:</u>		
	ill be considered evidence of fraud, since warrants that the information submitted i	this information is the basis for extending credit. As an
		chases with the terms agreed (Net 30 days) and fully under
		ts previously made on purchase orders submitted to and a
		plied on the company's behalf. In the event any third part
		agrees to pay reasonable collection costs, including attorr lersigned represents that he/she has the authority to execu
greement on behalf of the business ic		ersigned represents that ne/site has the authority to excee
aturo.	Title	
(Owner/Officer)		Date:
	Title:	Date:
(Owner/Officer)		
** PLEASE TYPE OR PRIN	NT ALL INFORMATION / PLEASE	PROVIDE ALL PHONE & FAX NUMBERS**